

MEMBERSHIP APPLICATION
DUES FROM APRIL 1, 2017 TO MARCH 31, 2018

To become a member of the New Jersey Association of Legal Administrators, you must both (1) be a member of the International ALA and (2) have primary responsibility for management of a private law firm, government or corporate legal department, or public service law department or subdivision thereof and devote substantially all working time to managerial/administrative duties.

ALA NATIONAL MEMBERSHIP EFFECTIVE DATE: _____

(SELECT ONE) NEW RENEWAL **THE YEAR I JOINED NJALA IS** _____

NAME: _____ TITLE: _____

FIRM: _____ FIRM WEBSITE: _____

FIRM ADDRESS: _____ CITY/STATE: _____ ZIP: _____

WORK TELEPHONE: _____ CELL PHONE: _____

WORK EMAIL: _____ PERSONAL EMAIL: _____

YOUR HOME ADDRESS: _____

MANAGING PARTNER: _____ MANAGING PARTNER'S EMAIL: _____

SUPERVISOR NAME AND TITLE (other than applicant or Managing Partner): _____

NUMBER OF NJ ATTORNEYS: _____ TOTAL OTHER EMPLOYEES IN NJ: _____

Do you want your name removed from our website group e-mail list for member questions & surveys? YES NO

NEW MEMBERS ONLY -- Please complete the following information:

1) Percentage of time spent in managerial/administrative duties: _____ %

2) My specific duties and responsibilities include: _____

3) I report to: NAME: _____ TITLE: _____

4) I was referred to the NJALA by: _____

<p align="center">VOLUNTEER SERVICES AVAILABILITY</p> <p>Can you give 2, 4 or 6 hours per month to be on a committee? <input type="checkbox"/> YES</p> <p>Would you like to be considered for multiple committees? <input type="checkbox"/> YES</p> <p>Would you like to write an article for the NJALA Newsletter? <input type="checkbox"/> YES</p> <hr/> <p>Your association dues are not deductible as charitable contributions for Federal income tax purposes. Your payment for membership, however, will remain deductible as a business expense to the same extent as permitted under the law.</p>	<p align="center">MEMBERSHIP FEE INFORMATION April 1, 2017 through March 31, 2018</p> <p align="center">[SELECT ONLY ONE]</p> <p><input type="checkbox"/> \$250 – I am the first employee of my firm to register for NJALA this year, <u>OR</u></p> <p><input type="checkbox"/> \$200 – I am an additional employee of a firm that already has a registered NJALA member this year (name of primary member from my firm: _____), <u>OR</u></p> <p><input type="checkbox"/> \$100 - for NJALA as sister chapter. I have paid full dues to either the NYC or Philadelphia chapter this year (circle one: NYC / Phila.).</p> <p align="center">CHECKS SHOULD BE MADE PAYABLE TO "NJALA" AND MAILED TO: Elli Albert, Vice-President Membership Fox Rothschild, LLP * 49 Market Street * Morristown, NJ 07960-5122 973-992-4800</p>
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(ALL MEMBERS – PLEASE READ AND SIGN) - PHOTOGRAPHIC RELEASE

I hereby grant the Association of Legal Administrators and the New Jersey Association of Legal Administrators the right to use, edit, publish and/or display my photograph/image for promotional and/or marketing purposes, which may include, but not be limited to, use in brochures, the Association of Legal Administrators and the New Jersey Association of Legal Administrators website, and other publications. I agree to hold the Association of Legal Administrators and the New Jersey Association of Legal Administrators and its shareholders, employees, agents and assigns harmless against any possible liability resulting from the use of said photographs/image and I hereby release and discharge the Association of Legal Administrators and the New Jersey Association of Legal Administrators and its officers, employees, agents and assigns from any claims whatsoever in connection with the use of such photographs/image.

MEMBER SIGNATURE: _____ DATE: _____